

ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව
 இலங்கைப் பரீட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம்
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15 E I, II

අධ්‍යයන පොදු සහතික පත්‍ර (සාමාන්‍ය පෙළ) විභාගය, 2020
 கல்விப் பொதுத் தராதரப் பத்திர (சாதாரண தர)ப் பரீட்சை, 2020
 General Certificate of Education (Ord. Level) Examination, 2020

කිසිදු කිසිදු කිසිදු I, II
 கிறிஸ்தவம் I, II
 Christianity I, II

පැය තුනයි
 மூன்று மணித்தியாலம்
 Three hours

අමතර කියවීමේ කාලය - මිනිත්තු 10 යි
 மேலதிக வாசிப்பு நேரம் - 10 நிமிடங்கள்
 Additional Reading Time - 10 minutes

Use additional reading time to go through the question paper, select the questions you will answer and decide which of them you will prioritise.

Christianity I

Note :

- Answer *all* questions.
- In each of the questions 1 to 40, pick one of the alternatives (1), (2), (3), (4) which is *correct or most appropriate*.
- Mark a cross (X) on the number corresponding to your choice in the answer sheet provided.
- Further instructions are given on the back of the answer sheet. Follow them carefully.

- Jesus began his public ministry in
 (1) Samaria. (2) Jerusalem. (3) Galilee. (4) Egypt.
- The Hebrew word for 'God with us' is
 (1) Emmanuel. (2) Maranatha. (3) Rabboni. (4) Christos.
- An important role that John the Baptist played in connection with Jesus was
 (1) feet washing. (2) preparing the way.
 (3) Discipleship. (4) cautioning.
- What message did John the Baptist who valued social equality, tell the ordinary people?
 (1) be satisfied with the wage you receive
 (2) he that has two coats must share with those who have none
 (3) collect no more tax than what has been prescribed
 (4) do not extort money from everyone by false accusations
- Prophetic utterances were fulfilled through John the Baptist's special
 (1) ministry. (2) family relationship.
 (3) disciples. (4) clothes.
- 'The birth of Jesus was a fulfilment of long years of waiting in hope.' It brought to fulfilment the Son of God's
 (1) incarnation. (2) second coming. (3) ascension. (4) the crucifixion.
- The name 'Jesus'
 (1) was given by the early church.
 (2) was the name his disciples used to describe his ministry.
 (3) matches his messianic role.
 (4) was given after the resurrection of Jesus.

8. Consider the following responses.

- A - being obedient to the divine command
- B - being silent after listening to the divine command
- C - accompanying Mary to his home
- D - stayed with Mary in Jerusalem

Out of the responses given above, what are the responses that Joseph made to the message of the angel?

- (1) A and B only. (2) A and C only. (3) A and D only. (4) B and D only.

9. Through the crucifixion of Jesus, the relationship with God and human beings was

- (1) estranged. (2) became secretive. (3) became suspicious. . (4) restored.

10. Given below are statements regarding the special birth and life.

- You will see a baby wrapped in swaddling bands lying in a manger.
- John wore clothing of camels hair with a leather belt round his waist.
- Joseph and Mary were given no place in the inn.
- his food was locust and wild honey.

The above shows that

- (1) poverty is not needed. (2) they were forced to poverty.
(3) poverty was rejected. (4) they put on poverty.

11. To be Jesus' mother, brothers and sisters we need to,

- (1) go to church regularly. (2) follow customs and rituals.
(3) engage only in social work. (4) listen to the will of God and act accordingly.

12. What is the message given by the statement of Jesus "Who do you say I am"?

- (1) our personal relationship with Jesus is important.
(2) should have a good knowledge about Jesus.
(3) popularity is important.
(4) comparing ourselves with others is important.

13. The message Jesus gave when he referred to the widow of Zorababbel and Naman in the sermon at the synagogue at Nazareth was that,

- (1) the widow's faith was special. (2) the kingdom of God is open to gentiles also.
(3) Naman was healed by Elijah. (4) there are gentiles in Judah.

14. The group that followed the oral tradition was

- (1) Sadducees. (2) Essenes. (3) Pharisees. (4) Zealots.

15. What important examples do we receive from the fact that 'Jesus disciples were selected from different background'?

- (1) The background is important in spreading the gospel
(2) Need to accept different backgrounds in Judah
(3) The Importance of looking into the background of the Sri Lankans
(4) To spread the gospel, status and background is not necessary

16. Jesus wept and was sad about

- (1) people of Jerusalem. (2) the temple of Jerusalem.
(3) the poor in Jerusalem. (4) the city of Jerusalem.

17. What was the main theme of Jesus teaching?

- (1) kingdom of God (2) political freedom
(3) law of the Jews (4) reconstructing the temple of Jerusalem

18. What message do we receive from Jesus' words 'Man shall not live by bread alone'?

- (1) We need clothes as well as food
(2) God will provide food
(3) It is important that we are filled with the word of God
(4) Stones can be transformed into bread

19. When the 70 disciples returned from their mission, what did Jesus say that they should value most?
- (1) Their simple life style
 - (2) Going on the mission in pairs
 - (3) Healing the sick and driving out evil spirits
 - (4) That their names will be written in heaven
20. What can we learn from Jesus' response to the repentant thief on the cross?
- (1) Must be quick-witted to grab the opportunity
 - (2) To know that God's forgiveness has no limits
 - (3) In order to escape, we should resort to another action
 - (4) To identify ourselves with the oppressed
21. What is the most important truth Jesus highlights through the parable of the sower regarding the spread of the kingdom?
- (1) There will be obstacles from the birds of the air
 - (2) When there is no proper understanding the development will stop
 - (3) Worldly pleasures will be obstacles
 - (4) God will spread the kingdom overcoming all obstacles
22. According to the letter by Paul to the church of Corinth what has he highlighted as the most important gift?
- (1) Prophecy
 - (2) Giving alms
 - (3) Love
 - (4) Knowledge
23. The meaning of Jesus' words to his disciples "I am sending you as sheep among wolves" is to
- (1) be alone.
 - (2) be in a group.
 - (3) face challenges.
 - (4) be powerful.
24. What is the main challenge posed to us by Jesus about his second coming?
- (1) To be ready always and wait for the victorious event
 - (2) Should learn and understand the signs of the end times
 - (3) To be aware of the disasters one has to face at the end times
 - (4) To leave aside all worldly things and concentrate only on the second coming
25. Given below are some facts included in the dialogues Jesus had with the scribes and the Pharisees.
- A - The kingdom of God is based on love.
 - B - Spirituality is more important than outward rituals
 - C - You can serve God and money.
 - D - Spirituality of the word of God is not essential.
- Which of the facts are important to us about our stewardship.
- (1) A and B only.
 - (2) A and C only.
 - (3) B and C only.
 - (4) C and D only.
26. At the transfiguration of Jesus, Moses and Elijah were seen on either sides of Jesus. What truth about life of Jesus do they convey?
- (1) God's purpose will be fulfilled by Jesus' death in Jerusalem
 - (2) That he is the expected Messiah
 - (3) By the death of Jesus the prophecies will be fulfilled
 - (4) That he is the saviour who comes from the line of David
27. What challenge do we receive from the action of Judas?
- (1) Serve in order to fulfill our needs through Jesus
 - (2) To seek financial gains
 - (3) To be on the side of the world
 - (4) To have the correct understanding of the teachings of Jesus and act accordingly
28. Christian hope is centered around
- (1) self.
 - (2) society.
 - (3) will of God.
 - (4) world.

29. What was the heaviest burden imposed on people by the Roman Empire?
 (1) Slavery (2) Taxes
 (3) Sacrifices (4) Religious observances
30. Which group of persons given below made a positive response to the suffering of Jesus?
 (1) Simon of Cyrene, Peter, and Thomas
 (2) Two thieves, Judas and women of Jerusalem
 (3) Pilate, Judas and James
 (4) Joseph of Arimathea, Simon of Cyrene and Centurion
31. Given below are some special characteristics from the life of Abraham.
 A - Obedient to God's call in faith
 B - Was ready to sacrifice his son
 C - To have a deep relationship with God
 D - Use circumcision as a important sign
 What should a Christian follow from the above characteristics?
 (1) A and B only. (2) A and C only. (3) B and C only. (4) C and D only.
32. Why did Paul want to go to Damascus?
 (1) To take Christians' into custody (2) To stone the Christians
 (3) To preach in the synagogue (4) To make tents
33. "He is a vessel I have chosen to take my name to gentiles and kings and before the people of Israel" about whom was these words spoken by Jesus after the resurrection?
 (1) Thomas (2) Peter (3) Paul (4) Barnabus
34. Who is the prophet who was called and sent by God to speak and oppose the discrimination and injustice that prevailed in the society?
 (1) Isaiah (2) Micah (3) Hosea (4) Amos
35. Who is the prophet who went out to the society when he experienced through a vision, the Holiness of God, and the sinfulness of man?
 (1) Jeremiah (2) Isaiah (3) Hosea (4) Amos
36. When participating in customs and rituals Christians living in a pluralistic society ought to
 (1) participate in other religious rituals (2) convert others to our belief system
 (3) use rituals when necessary (4) keep to Christian identity and values
37. "I love the lives of humans, I condemn the killing of people for whatever reason." These words were said by
 (1) Rev. Michael Lapsly. (2) Rev. Tissa Balasooriya.
 (3) Rev. Chandra Fernando. (4) Rev. Gerrad de Silva.
38. What aspects of Paul's life helped in his missionary journeys?
 (1) Being a Pharisee, Roman citizenship, tent making industry
 (2) Philosophy, Roman citizenship and authorization from high priests
 (3) Follow the law of the Pharisees, born in city of Tarsus, associating with Stoics.
 (4) Preaching in synagogues, being a Pharisee, authorization from the high priests
39. If we lose hope that 'Jesus is alive', we will
 (1) be walking away from Christ. (2) be intellectually strong.
 (3) be rejected by others. (4) become popular in society.
40. Why did Jesus perform miracles or signs of the kingdom?
 (1) To get the people gather around him
 (2) To get the followers also to perform miracles
 (3) To establish the ideas of society regarding sickness
 (4) Because of the love and compassion towards the people

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ක්‍රිස්තියානි ධර්මය I, II
 கிறிஸ்தவம் I, II
 Christianity I, II

Christianity II

- * Answer five questions, including question one and four other questions.
- * The first question carries 20 marks and each of the other questions carry 10 marks.

1. (i) (a) Which miracle did Jesus make use of to show the importance of thankfulness?
 (b) Who came back to give thanks?
- (ii) What are the **two** images Jesus used in order to show the futility of worrying about our worldly needs.
- (iii) Write **two** instances Jesus acted in order to raise the social status of women in the Jewish society.
- (iv) (a) Who is the prophet who prophesied about the suffering servant.
 (b) According to the new testament who fulfilled this prophecy?
- (v) State **one** main responsibility of children and **one** important duty of parents in a Christian family.
- (vi) "Who so even drink of this water shall thirst again, but who so ever drink the **water that I shall give him shall never thirst.**"
 (a) To whom did Jesus say these words?
 (b) Give the meaning of the highlighted words.
- (vii) (a) On what basis is true peace established?
 (b) What is the Hebrew word for peace?
- (viii) Name **two** organisations of women and men each in Sri Lanka working towards bringing together Christians of different denominations.
- (ix) After the day of Pentecost give an example of Peter's mission of healing and his mission to the gentiles.
- (x) Give **two** examples from Paul's life that you will use in bearing witness for Christ in the midst of life's challenges.
2. (i) When did Jesus go to the garden of Gethsemane? Why did he go there?
- (ii) What was the question posed by Jesus to the disciples who were sleep when he came back to them? What was the advice given to them?
- (iii) Based on Jesus' prayers and incidents in the garden of Gethsemane, explain **five** helpful steps that we receive when we face challenges in our daily life.

3. (i) Write down **two** good characteristics seen in Psalm 23, about the shepherd.
(ii) Describe in **three** points, how the flock should respond to Jesus the Good Shepherd.
(iii) Explain **five** instances, where Jesus portrayed himself as the good shepherd which we can use in our society today.
4. (i) Give **two** instance that Jesus showed forgiveness during his life and mission.
(ii) Referring to the parable of the unforgiving servant, describe following.
(a) The servant's appeal
(b) Response of the master
(c) The servant's response to the person who owed money to him
(iii) Explain **five** aspects of forgiveness that we learn from the above parable, in order to spend our day to day life in best way.
5. (i) Give **two** characteristics/marks of the suffering servant found in the servant passages in the Bible.
(ii) Name **three** suffering servants as found in the Old Testament and explain briefly their life situations.
(iii) Describe the connection between suffering and the Christian way of life, in relation to **five** truths in the servant songs in the Bible.
6. (i) Name **two** persons who travelled with Paul on his 1st missionary journey.
(ii) In Paul's 1st missionary journey give **one** important incident that took place in each of the following cities.
(a) Salamis (b) Paphos (c) Lystra
(iii) (a) From the Paul's response to the above incidents, what examples do Christian workers receive?
(b) How would Christian workers put into practice these examples?
7. Select **two** of the following topics and write short notes basing your answers on Biblical teachings.
(i) Healing
(ii) Important teaching of Jesus from the Sermon of Nazareth
(iii) Nicodemus and Jesus
(iv) Shared leadership

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