

பரணீ கிரேக்கம்/பழைய பாடத்திட்டம்/Old Syllabus

ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව
 இலங்கைப் பரீட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம்
 Department of Examinations, Sri Lanka Department of Examinations, Sri Lanka Department of Examinations, Sri Lanka Department of Examinations, Sri Lanka
 15 E I, II

අධ්‍යයන පොදු සහතික පත්‍ර (සාමාන්‍ය පෙළ) විභාගය, 2017 දෙසැම්බර්
கல்விப் பொதுத் தராதரப் பத்திர (சாதாரண தர)ப் பரீட்சை, 2017 டிசெம்பர்
General Certificate of Education (Ord. Level) Examination, December 2017

கிறித்தியானி டர்மச	I, II
கிறிஸ்தவம்	I, II
Christianity	I, II

பேசு நேரம்
மூன்று மணித்தியாலம்
Three hours

Christianity I

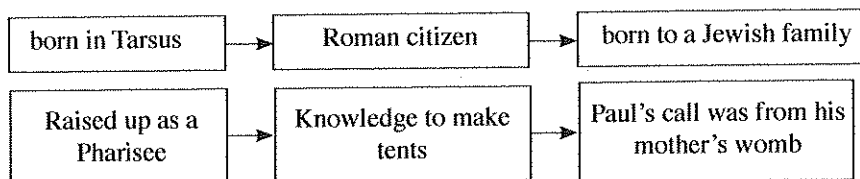
Note :

- (i) Answer all questions.
- (ii) In each of the questions 1 to 40, pick one of the alternatives (1), (2), (3), (4) which you consider as correct or most appropriate.
- (iii) Mark a cross (X) on the number corresponding to your choice in the answer sheet provided.
- (iv) Further instructions are given on the back of the answer sheet. Follow them carefully.

1. According to Jewish thinking Angel Gabriel brings
 - (1) a bad message.
 - (2) a fearful message.
 - (3) a message of wonder.
 - (4) a message of good news.
2. "He must never drink wine or strong drink". This means that John the Baptist should lead
 - (1) a life with limited intoxicants.
 - (2) a life according to the Nazarite vow.
 - (3) a life as a person belonging to the city of Nazareth.
 - (4) a holy life in a Monastery.
3. The important message young children learn from the 12 year old Jesus is
 - (1) the Christian faith and its responsibility.
 - (2) making people happy in the Christian faith.
 - (3) learning the scriptures of the Christian faith.
 - (4) listening to one's parents.
4. Out of the following statements made by John the Baptist, which one refers to the ministry of Jesus?
 - (1) The one who comes after me is greater than me.
 - (2) God is able to raise from these stones children for Abraham.
 - (3) will baptise you with the Holy Spirit and fire.
 - (4) I am not worthy to untie the thongs of his sandals.
5. The title 'The ones who feared God' was used to call the gentiles who
 - (1) entered the temple and were baptised.
 - (2) were baptised after circumcision.
 - (3) were trained in the Jewish faith and baptised.
 - (4) were baptised after entering the Synagogue.
6. Which of the following statements of Jesus conveys the gravity of Mission?
 - (1) Harvest is plenty workers are few.
 - (2) shake the dust off from your feet.
 - (3) Sending you as lambs amongst wolves.
 - (4) do not stop on the way to greet.
7. In Greek and Hebrew, Christos and Emmanuel means respectively,
 - (1) the annointed one and God's is with us.
 - (2) priest and king.
 - (3) Torah and Messiah.
 - (4) Egypt and Babylon.
8. To whom did Jesus challenge saying, 'You burden people in an undue manner'?
 - (1) King Herod.
 - (2) The lawyers of the Pharisees.
 - (3) The Roman Emperor.
 - (4) The Sadducee.

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9. Given below are certain information about St. Paul.



The above information indicates

- (1) how God choose him and prepared him. (2) challenges and difficulties he faced.
 (3) statements made at different places. (4) situations he rejects in his life.
10. Which offering did Jesus value as a sacrificial giving?
 (1) Jews offering 1/10 of the income.
 (2) the offering of 2 coins by the poor widow.
 (3) offering of 1/2 of his wealth by Zacheaus to the poor.
 (4) the offering of a feast by Simon the Pharisee.
11. The Salvation Jesus gives the Christian is
 (1) redemption from slavery. (2) redemption from worldliness.
 (3) complete Salvation. (4) Spiritual salvation.
12. At the crucifixion of Jesus, who proclaimed saying, "truly this man is innocent"?
 (1) The penitant thief. (2) Roman centurion.
 (3) Joseph of Arimathea. (4) Simon of Cyrene.
13. Consider the following information on the individuals and communities that have undergone suffering.

	People and Communities	Situation of suffering
A.	Prophets	When they spoke in the name of God
B.	People of Israel	Under wicked rulers and being strangers
C.	The disciples and the early church	Christians persecuted by the Roman emperor
D.	The remnant	a few who were on the side of God
E.	Jesus	Stood for the right and identified himself with the marginalised

from the above, select who had to live under the Egyptians and Babylonian wicked rulers.

- (1) A, B and D. (2) A, B and C. (3) A, B and E. (4) B, C and D.
14. What did Jesus reveal to us about the end time?
 (1) There will be many tribulations to face.
 (2) Everything should be studied well.
 (3) Should keep away from all worldly things.
 (4) Should always be prepared for the victorious event.
15. "I have come to seek and save the lost", Jesus said these words at the House of
 (1) Zacheaus. (2) Simon the Pharisee. (3) Levi (4) Mary and Martha.
16. What was the parable Jesus brought forward to explain to the lawyer who asked the question "Who is my neighbour"?
 (1) The rich man and Lazarus. (2) The prodigal son.
 (3) The unforgiving servant. (4) The good Samaritan.
17. According to Jesus' teaching about real comfort in the Sermon on the plain, which answer matches the sentence given below?
 "Blessed are you who are poor for....."
 (1) you will be Satisfied. (2) you will laugh.
 (3) the kingdom of God is yours. (4) you will not inherit heaven.
18. The occasion at which Jesus led his disciples to a right understanding was
 (1) when he was transfigured.
 (2) at his baptism.
 (3) when he was tempted.
 (4) when he was at prayer in the garden of Gethsemane.

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19. According to the advice of Jesus, we as Christians, should show hospitality to
- (1) those who long for our hospitality.
 - (2) those who always show us hospitality.
 - (3) those who are poor and unable to return our hospitality.
 - (4) the clergy and the people in the Church.
20. In the incident of the calling of the first disciples which qualities of Peter are highlighted?
- (1) Compassion, Humility, Patience. (2) Repentance, Love, Patience.
 - (3) Truthfulness, Humility, Love. (4) Obedience, Humility, Repentance.
21. In order to bring about a positive transformation in Society, we have to
- (1) act as the Children of Abraham.
 - (2) act according to the values of the kingdom of God.
 - (3) go about placing one's hands on people and praying.
 - (4) go about challenging the thinking of others.
22. "It is easier for a camel to go through the eye of a needle than a rich man to enter the kingdom of God." What did Jesus mean by this statement?
- (1) The folly of basing one's life on wealth.
 - (2) To explain the significance of the eye of the needle built for Camels.
 - (3) The importance of selling what you have and giving it.
 - (4) The advice given to the rich ruler.
23. What is the most important gift mentioned by Paul in his letter to the Corinthians?
- (1) All knowledge. (2) Love.
 - (3) The ability to prophesy (4) The ability to understand all mysteries.
24. Some of the unfortunate incidents that we have to face in life are abuse, road accidents, drugs, alcohol and other calamities. As a Christian child, what should be your response in this regard?
- (1) To silently care only for a child who has been abused.
 - (2) To look for the people in society who are involved in such acts.
 - (3) To make ready a house dedicated to God for such children.
 - (4) To act according to the values of the kingdom of God in order to bring about a change in society.
25. Given below are the names of persons who, as disciples of Christ, offered their lives in service to the world.
- | | |
|-------------------------------|---------------------------|
| A - Reverend Michael Rodrigo. | B - Reverend John Wesley. |
| C - Evelyn Karnie. | D - Zacchaeus. |
- Out of the above, select the names of those who served in Sri Lanka.
- (1) A and B. (2) A and C. (3) B and C. (4) C and D.
26. What are the incidents of new roles given to women who were denied a place in Jewish Society?
- (1) In the home of Mary and Martha, praising Mary for listening to the word of God.
 - (2) Accepting a group of women as disciples.
 - (3) Healing of a crippled woman on the Sabbath and accepting her as a child of Abraham.
 - (4) All of the above.
27. What parable did Jesus use, in order to challenge the people with the benefits of repentance?
- (1) The great feast. (2) The fig tree that did not bear fruit.
 - (3) To gird your loins and have your lamps lit. (4) The faithful and unfaithful servants.
28. What is the new meaning given by Jesus to the role of leadership that is in keeping with the kingdom of God?
- (1) The servant leadership. (2) To use one's abilities to the maximum in service.
 - (3) To act according to the situation. (4) Much more will be given to the one who has.
29. The two disciples who were on their way to Emmaus returned to Jerusalem with joy in order to
- (1) say that their hearts burned. (2) ask why look for the living Lord among the dead.
 - (3) say that they saw the tomb being empty. (4) say that truly the Lord is risen.
30. The message that we receive from the incident where Simon of Cyrene was made to carry the cross of Jesus suddenly is
- (1) that we too should carry the cross of Jesus.
 - (2) to help someone at an unexpected hour.
 - (3) to take part and help in the Easter celebrations.
 - (4) to be careful when helping unknown people.

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31. The Prophet who speaks of the suffering servant is
 (1) Amos. (2) Isaiah. (3) Elijah. (4) Ezekiel.
32. "When once you have turned back, strengthen your brothers." what is the message we receive from this saying made to Peter?
 (1) In patience Jesus grants us forgiveness.
 (2) Like Peter's brothers we too should forgive our brother.
 (3) Comfortable words that call to repentance.
 (4) When Christians fall pray to sin they are encouraged by their brothers.
33. Out of the sentences given below, what qualities **should not** be in a Christian family?
 (1) To consider God as the founder.
 (2) They should build a relationship with one another and God.
 (3) To accept one another as equal.
 (4) To give a special place only to the father and sons.
34. Due to various reasons poverty is prevalent all over. In order to change that situation, the whole society should
 (1) develop economically.
 (2) treat everyone as God's children and help in a small way.
 (3) live in cooperation.
 (4) be enriched with the values of the kingdom such as Justice, Love and Peace.
35. Mahatma Gandhi, Martin Luther King (Jnr) and Dietrich Bonhoeffer are remembered in history because
 (1) they formed groups against injustice.
 (2) they risked their lives while raising their voices against injustice.
 (3) the movement they formed against injustice was a failure.
 (4) in the face of injustice they stood together and died together.
36. "To nurture the flock is a life long commitment." This was shown by the Christians
 (1) The high Priests, Levites, Scribes and the disciples.
 (2) Joseph of Arimathea, Simon of Cyrene, Mary Magdalene and Mary.
 (3) Lakshman Wickramasinghe, Desmond Tutu, Nelson Mandela and Elizabeth Baker.
 (4) Paul, Peter, John the Baptist and the Centurian by the cross.
37. We, who have a personal relationship with Christ, in order to create a just society should
 (1) live exemplary lives to be seen by others. (2) live private and secret lives.
 (3) try to gain special privileges in society. (4) try to change the attitudes of society for the better.
38. Out of the statements given below, the statement that is **inconsistent** with Christian hope is
 (1) to live a prosperous life in society.
 (2) the hope of eternal life.
 (3) to receive divine privileges through the redemption of sin.
 (4) to live a life dedicated to others.
39. Given below are marks of the conversion of Paul.

	Before Conversion	After Conversion
A	Persecutor	Persecuted
B	Decisions are taken on his own	Decision are taken under God's guidance
C	Paying attention to one's own safety	Life is spent not for self but for the safety of others
D	Hatred revenge and destruction reigns in one's life	No hesitation in forgiving those who wrong you

Of the above, which two statements indicate a sacrificed life?

- (1) A and B. (2) A and C. (3) B and C. (4) C and D.
40. Peace prevails in a pluralistic society,
 (1) when there is no war. (2) when Justice is in place.
 (3) when compassion is shown to others. (4) when peace movements are activated.

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[see page five

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ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව இலங்கைப் பரீட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் Department of Examinations, Sri Lanka	OLD	15 E I, II
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கல்விப் பொதுத் தராதரப் பத்திர (சாதாரண தர)ப் பரீட்சை, 2017 டிசம்பர்
General Certificate of Education (Ord. Level) Examination, December 2017

ක්‍රිස්තියානි ධර්මය	I, II
கிறிஸ்தவம்	I, II
Christianity	I, II

Christianity II

- * Answer five (05) questions, including question one and four other questions.
- * The first question carries 20 marks and each of the other question carries 10 marks.

1. (i) To whom did angel Gabriel proclaim about the special births?
(ii) Give **two** facts to prove that Jesus obeyed God's will when he faced the temptations.
(iii) What are the instances when Jesus valued children and accepted them?
(iv) Write **two** charges Jesus posed to the lawyers (scribes).
(v) Write the **two** parables that Jesus taught to explain the principles of the kingdom of God.
(vi) (a) When did Jesus pray saying "not my will but thy will be done"?
(b) What lesson do we Christians learn from the above saying?
(vii) Complete the sentence given below correctly.
"Blessed are the peace makers"
(viii) (a) Who was selected first to be sent as missionaries by the church of Antioch?
(b) Before doing so, what step did they take?
(ix) (a) Who are considered as suffering servants in the Old Testament?
(b) Who is considered the suffering servant in the New Testament?
(x) Write **two** responsibilities God entrusted to the Jews regarding others in the society.
2. (i) Write **two** instances of Jesus calling the disciples.
(ii) Give **three** ways to show how the disciples responded to the call of Jesus?
(iii) How, as a Christian, will you respond to the call of Jesus when he said to his disciples, 'I will make you fishers of men'?
3. (i) (a) When did Jesus reveal about his mission?
(b) What is the Old Testament Scripture he used for this?
(ii) Write down the responses of people who listened to him.
(iii) Make a list of people in the modern society who have various special needs and explain the ways in which you can assist them.
4. (i) State **two** special roles which are expected from us (as Christians) as citizens of the Kingdom of God.
(ii) Select one role you mentioned in (i) above in and write down briefly the parable Jesus used in order to explain the role of the citizen of the Kingdom.
(iii) Describe briefly how you would act out the roles of the citizen of the Kingdom of God, when you step into the society in the near future.

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5. "Pauls mission was amidst challenges."
- (i) Name those who went with Paul on his second missionary journey.
 - (ii) Mention **three** cities in this journey and give one challenge each they faced in these places.
 - (iii) Explain how we will use the methods of Paul in over coming challenges in Christian Service.
6. "It is important to coexist in society in peace."
- (i) Write the **two** words used in Hebrew and Greek for peace.
 - (ii) Write **three** instances when Jesus acted to bring about equality and coexistence in the society.
 - (iii) In the following instances given, propose, what action we could take in order to bring about peace and co-existence.
 - (a) difference between women and men.
 - (b) difference between literate and illiterate.
 - (c) difference between the rich and poor.
 - (d) difference between the employer and employee.
 - (e) difference of the languages.
7. (i) What oppressions did the Israelites suffer under Pharaoh in Egypt?
- (ii) Give **three** steps Jesus took to liberate the oppressed.
 - (iii) State the persecutions and sufferings that people face today and give **five** steps to be taken by Christians in this regard.

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